

SAY, “DIE IN YOUR RAGE!”

An Address by the Spokesman for the Islamic State
The Mujāhid Shaykh Abū Muhammad al-‘Adnānī ash-Shāmī
(Hafidhahullāh)



In the Name of Allah, the Most Merciful, the Most Beneficent

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All praise be to Allah, the Mighty, the Strong. May blessings and peace be upon the one who was sent with the sword as a mercy to the creation. As for what follows...

Allah the Exalted says, **{Say, “Call your ‘partners’ and then conspire against me and give me no respite. Indeed, my protector is Allah, who has sent down the Book; and He is an ally to the righteous}** [Al-A’rāf: 195-196].

Gather, O spiteful crusaders, and assemble your allies from amongst the murtaddīn (apostates), the Rāfidah, and the atheists. Gather, form your alliances collectively, and support one another. Gather every day and form your plots and schemes. Gather, conspire, and mobilize. The muwahhidīn (monotheists) will not fear you. The mujāhidīn will not be frightened by you, for they have taken refuge with a strong pillar, and have sought protection with the Mighty, the Wise, the Praiseworthy, while having confidence and assurance.

{Is not Allah sufficient for His Servant? And yet, they threaten you with those they worship other than Him. And whoever Allah leaves astray – for him there is no guide. And whoever Allah guides – for him there is no misleader. Is not Allah Exalted in Might and Owner of Retribution?} [Az-Zumar: 36-37].

It is with this creed that we fight you, O crusaders. So how impossible it is for you to gain victory! Indeed, every mujāhid muwahhid has complete certainty that you altogether will not be able to harm him except with the permission of his Lord who has taken him as an ally.

{And He is the subjugator over His servants. And He is the Wise, the Acquainted with all} [Al-An’ām: 18].

{Effector of what He intends} [Al-Burūj: 16].

O Jews, O crusaders, O Rāfidah, O murtaddīn, O sahwāt, O criminals, O enemies of Allah altogether! Indeed, we will remain upon our path, confident of our Lord’s support. So die in your rage! By Allah, you will not see from us – with Allah’s permission – except that which will grieve you. So praise be to Allah, who has made the Islamic State a thorn in your eyes, a choking pain in your throats, a spear in your chests, and a rage burning in your hearts. Die in your rage!

By Allah, you will not see from us – with Allah’s permission – other than harshness and might. And whoever amongst you survives our bombings and escapes our weapons, will – by Allah’s permission – die from his grief over our victory.

So rejoice, O Muslims everywhere, for your State – by Allah’s grace – is becoming stronger and stronger... Remaining – by Allah’s permission – and expanding... Continuing upon its path, with clear guidance and insight from its Lord... Taking confident steps with no doubt or hesitation.

And in spite of the ongoing crusade, the gathering of those near and far against the Islamic State, and the war waged against it by those both close and distant, we bring the mujāhidīn the good news of the Islamic State’s expansion to Khurāsān (a region encompassing Afghanistan, Pakistan, and other nearby lands). Indeed, the mujāhidīn from amongst the soldiers of the Khilāfah have fulfilled the conditions and met the requirements for the declaration of Wilāyat Khurāsān. They have announced their bay’ah to Amīrul-Mu’minīn (may Allah preserve him) Khalīfah Ibrāhīm, and he has accepted it and appointed the noble Shaykh Hāfidh Sa’īd Khān (may Allah preserve him) as the Wālī of Wilāyat Khurāsān, and appointed as his deputy the noble Shaykh ‘Abdur-Ra’ūf Khādim Abū Talhah (may Allah preserve him).

Therefore, we call upon all the muwahhidīn in Khurāsān to join the caravan of the Khilāfah and abandon disunity and factionalism. So come to your state, O mujāhidīn! Come to your Khilāfah, for you are the forerunners. You have fought the English, the Russians, and the Americans, and upon you today is a new fight; a fight to enforce tawhīd (monotheism) and vanquish shirk (polytheism). So come forth, humbling yourselves before Allah, and Allah will honor you and raise you. Come forth, for this is an opportunity for the Muslims and it has not yet passed you by, so do not lose it.

We call upon all the soldiers of the Islamic State who are in Khurāsān to listen to and obey the Wālī, Hāfidh Sa’īd Khān, and his deputy (may Allah preserve them both), and to prepare for the great tribulations they will face. The factions will assemble against you and the rifles and bayonets will multiply against you. But you are up to it, with Allah’s permission.

So unsheathe your swords and take out your spears. Be firm and do not weaken or soften. It will either be victory through which Allah will honor Islam and the Muslims, or shahādah by which we will meet Allah having been excused, and indeed, we see victory only two bows’ length away or even closer. As for the near-term, by Allah’s power and strength, this crusade will be broken, and we will have thereafter – by Allah’s permission – a meeting in al-Quds and an appointment in Rome, prior to which the crusader armies will be defeated in Dābiq. Indeed, they see it as distant, but we see it as near.

O crusaders! Your wild campaign has carried on for months, but the mujāhidīn – by Allah’s grace – have only increased in strength, steadfastness, and their certainty of victory. And every day that passes, the fear, terror, and loss of security you suffer only increases. Your dog Obama, out of his

cowardice and feebleness, continues to warn against being dragged into a ground war, and because of your weakness and incapability, he continues to emphasize the role of the murtadd Arab rulers, their armies, and their sorcerers from amongst the palace scholars, and how important and essential they are in this campaign. He depends on them, and on supporting and aiding the sahwāt, and he promises victory in spite of his emphasis that the battle will take long.

{He promises them and arouses desire in them, but Satan does not promise them except delusion} [An-Nisā': 120].

None of this will benefit you. We will see you on the ground and will meet you on land, and we will defeat you here and attack you in your land. This is the promise of Allah; Allah does not fail in His promise.

Therefore, O mujāhidīn, ready yourselves, prepare for the enemy and seek help from your Lord, for the battle is about to intensify. Indeed, the affair is tremendous. It is extremely tremendous. So praise Allah, O soldiers of the Islamic State, for making you live to see this day and selecting you for this affair. Let every one of you defend his position and not let Islam be harmed from his direction. Otherwise, there can be no less than to sacrifice one's life and cheaply give away one's soul.

Likewise, we renew our call to the muwahhidīn in Europe and the disbelieving West and everywhere else, to target the crusaders in their own lands and wherever they are found. We will argue, before Allah, against any Muslim who has the ability to shed a single drop of crusader blood but does not do so, whether with an explosive device, a bullet, a knife, a car, a rock, or even a boot or a fist. Indeed, you saw what a single Muslim did with Canada and its parliament of shirk, and what our brothers in France, Australia, and Belgium did – may Allah have mercy upon them all and reward them with good on behalf of Islam. And there were many others who killed, ran others over, threatened, frightened, and terrorized people, to the extent that we saw the crusader armies deployed on the streets in Australia, Canada, France, Belgium, and other strongholds of the cross to whom we promise – by Allah's permission – a continuation of their state of alert, terror, fear, and loss of security. And what lies ahead will be worse – with Allah's permission – and more bitter, for you haven't seen anything from us just yet.

Lastly, the muwahhidīn have rejoiced at the death of the tyrant of the Arabian Peninsula, the traitor of al-Haramayn (the two Sanctuaries of Mecca and Medina). We ask Allah to cast him into Hell – and wretched is the destination – to the severest of punishments, with Pharaoh and Hāmān. Furthermore, we say that his death means nothing to us. One tāghūt (a ruler who rules by manmade law) has perished and another tāghūt has taken his place, and they are both puppets. There is no difference whether they are present or not, for the real rulers of the lands of al-Haramayn are the Jews and crusaders, not Salman or Bin Nayef (may Allah disgrace them both).

We ask Allah the Exalted to destroy Āl Salūl (the apostate House of Saud) – the dogs of the Jews and crusaders – along with their helpers and supporters from amongst the evil scholars and the callers

to deviance, and to hasten the liberation of the lands of al-Haramayn and the Peninsula of Muhammad (may Allah's blessings and peace be upon him).

And to Allah belongs the command before and after, and there is no might or strength except by Allah.